



Community & Children's Services Committee

Date: WEDNESDAY, 30 APRIL 2025
Time: 2.00 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR WEST WING, GUILDHALL

MEMBERSHIP OF THIS COMMITTEE WILL BE CONFIRMED AT THE ANNUAL MEETING OF THE COURT OF COMMON COUNCIL ON 25TH APRIL 2025.

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Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. ***ORDER OF THE COURT OF COMMON COUNCIL - TO FOLLOW**

To receive the Order of the Court of Common Council dated 25th April 2025
Item to follow upon Court of Common Council.

For Information

4. **ELECTION OF CHAIR**

To elect a Chair in accordance with Standing Order 28.

For Decision

5. **ELECTION OF DEPUTY CHAIR**

To elect a Deputy Chair in accordance with Standing Order 29.

For Decision

6. **MINUTES**

To agree the public and non-public summary of the minutes of the previous Committee meeting held on 16 January 2025.

For Decision
(Pages 7 - 18)

7. ***PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the outstanding actions report.

For Information

8. ***REPORT OF ACTION TAKEN BETWEEN MEETING UNDER URGENCY PROCEDURES**

Report of the Town Clerk.

For Information

9. **APPOINTMENTS TO SUB-COMMITTEES, PORTFOLIOS AND ALLOCATED MEMBERS**

Report of the Town Clerk.

For Decision
(Pages 19 - 72)

10. **ADULT SOCIAL CARE STRATEGY 2025-29**

Report of the Executive Director, Community & Children's Services.

For Decision
(Pages 73 - 128)

11. ***ADULT SOCIAL CARE SELF-EVALUATION FRAMEWORK 2024**

Report of the Executive Director, Community & Children's Services.

For Information

12. ***STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE) & THE AGREED SYLLABUS CONFERENCE (ASC)**

Report of the Executive Director, Community & Children's Services.

For Information

13. ***GOLDEN LANE LEISURE CENTRE REFURBISHMENT UPDATE**

Report of the Executive Director, Community & Children's Services.

For Information

14. ***GOLDEN LANE ESTATE UPDATE BRIEFING - MAJOR WORKS AND ASSOCIATED ISSUES**

Report of the Executive Director, Community & Children's Services.

For Information

15. **UPDATES FROM SUB COMMITTEES, ALLOCATED MEMBERS AND PORTFOLIO HOLDERS**

To receive updates from Sub-Committees, Allocated Members and Portfolio Holders.

For Information

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

18. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

19. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting held on 16 January 2025.

For Decision
(Pages 129 - 132)

20. ***NON-PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the outstanding actions report.

For Information

21. ***REPORT OF ACTION TAKEN BETWEEN MEETING UNDER URGENCY PROCEDURES**

Report of the Town Clerk.

For Information

22. **GOLDEN LANE ESTATE INVESTMENT PROGRAMME (PHASE 1: CRESCENT HOUSE)**
Report of Executive Director, Community & Children's Services.
For Decision
(Pages 133 - 146)
23. **GOLDEN LANE ESTATE INVESTMENT PORGRAMME (PHASE 2: ALL BLOCKS EXCLUDING CRESCENT HOUSE)**
Report of the Executive Director, Community & Children's Services.
For Decision
(Pages 147 - 164)
24. **COLLINSON COURT NEW HOMES**
Report of the Executive Director, Community & Children's Services.
For Decision
(Pages 165 - 180)
25. **YORK WAY ESTATE OFFICE RESIDENTIAL CONVERSION**
Report of the Executive Director, Community & Children's Services.
For Decision
(Pages 181 - 190)
26. **GREAT ARTHUR HOUSE INVESTMENT WORKS – WINDOW REPAIR/REFURBISHMENT, ADDITIONAL VENTILATION, INTERNAL COMMUNAL REDECORATIONS, FIRE SAFETY AND ELECTRICAL COMPLIANCE**
Report of the Executive Director, Community & Children's Services.
For Decision
(Pages 191 - 204)
27. **BLACK RAVEN COURT - CITY OF LONDON PRIMARY ACADEMY ISLINGTON (COLPAI)**
Report of the Executive Director, Community & Children's Services.
For Decision
(Pages 205 - 216)
28. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

29. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Confidential Reports

30. **PROPOSED ORGANISATIONAL RESTRUCTURE OF THE MAJOR WORKS TEAM (HRA), DCCS**

Report of the Executive Director, Community & Children's Services.

For Decision